

UNITED STATES CIVIL SERVICE COMMISSION

BUREAU OF RETIREMENT AND INSURANCE

WASHINGTON 25, D.C.

ADDRESS REPLY TO  
"U.S. CIVIL SERVICE COMMISSION"  
AND REFER TO  
FILE *RE:JZ:rg*  
AND DATE OF THIS LETTER

September 9, 1960 *js 9/15/60*

*Janetie*  
*W. Dis...*  
*4/11*  
[redacted] President  
Government Employees Health Association, Inc.  
Post Office Box 463  
Washington 4, D. C.

Dear [redacted]

This is a reminder that Statistical Reports--Tables A-1 through  
A-4, Original Enrollment--are due from all carriers by September 30.

As a participant carrier in the Federal Employees Health Benefits  
Program, we know you share with us great interest in the final results.  
Reports have been received from several of the different carriers.

We look forward to having complete data from you soon.

Thank you for your cooperation and interest.

Sincerely yours,

*Joseph Zisman*  
Joseph Zisman  
Staff Assistant

*Ben*  
*plan*  
*file*  
*LVP*  
*9/19/60*